

A Publication of News and Events

Current & Back Issues Available in Color at www.trappemd.net

CELEBRATING THREE YEARS OF CONTINUOUS MONTHLY PUBLICATION

I can't stop the wind from blowing, but I can adjust my sails to work for me. Order of Isshinryu Karate

It will not always be summer: build barns. Hesiod

Fun Firsts of the 20th Century



First Bikini ~ July 5, 1946

First Person on the Moon ~ July 21,



NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- Town Meetings are held the first Wednesday of every month at 7:30 pm
- Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm
 - Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above



IMPORTANT NOTICE: THE JULY TOWN MEETING WILL BE HELD ON JULY 12TH (INSTEAD OF JULY 5TH) AT 7:30 P.M.

Resolution 2-2006: Lakeside (formerly "Trappe East") Special Taxing District This resolution creates the legal documents for and establishes the boundaries of a Special Taxing District within the Lakeside project. It does not establish terms of taxation or bonds. The Special Taxing District would encompass only residential property within the Lakeside project. Municipal revenue bonds would be taken out, repayable solely from the revenue imposed in the Special Taxing District. The bond revenue would help fund public works for the project, including sewer & water and public improvements with the potential to be dedicated to the Town. The developer would bear all administrative costs relative to tax collection and bond administration. Creation of this tax district and its bond liability would not result in any expense to the Town or impinge on the Town's ability to borrow other necessary funds. It would not affect the Town's credit rating. Lakeside residents would have the option to pay the special tax in full or over time. In the event of transfer of ownership, the special tax would convey with the property until the tax is paid in full. A Public Hearing was held on May 24, 2006 and the Town Attorney consulted with the Town's Bond Counsel prior to adoption of Resolution 2-2006 at the June 7th Town Meeting.

Ordinance 5-2006: 2006-2007 General Fund & Enterprise Fund Budgets and Tax Rate The Town ended the 2005-2006 fiscal year (ending June 30, 2006) with a \$36,000 surplus in its General Fund Budget, primarily generated by additional revenue from increased property values and new home construction. Other differences include expenses for completed road work and the allocation of matching funds for possible grant procurement. Property tax rates for the 2006-2007 budget remain unchanged at .30 per \$1.00 of assessed value for residential property and .54 for commercial personal property. Following a Public Hearing held June 7th, the Town Council adopted Ordinance 5-2006, accepting the 2006-2007 Proposed Budget and (unchanged) Tax Rate. The new General Fund budget includes a \$5,000 Law Enforcement donation to the Talbot County Sheriff's Department, a \$5,000 allocation for GIS Mapping of the town (**more information below), and a \$5,000 donation to Talbot County Public Schools toward the funding of the 1:1 Laptop Initiative, which the council felt was an important initiative as it will benefit Trappe students who may not necessarily have computer access.. It was noted that the 2006-2007 Enterprise Fund budget, which covers the existing water and sewer plant and is funded only from the

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted.



Town of Trappe, Inc. · 4011 Powell Ave · PO Box 162 · Trappe, MD 21673-0162 · 410-476-3170 · fax 410-

municipal water billing, is at a break-even point for the first time since the plant opened. Copies of both budgets are available at the Town Hall.

Ordinance 4-2006: Subdivision Regulations The Town adopted its Subdivision Regulations in July 2002. Since that time, a Floating Zone, PUD, Design Standards, and Street Standards have been approved. Ordinance 4-2006 applies minor revisions to update the Subdivision Regulations, definitions, etc. to remain consistent with the Town's Zoning Ordinance. A Public Hearing on this ordinance was held jointly between the Town Council and Planning Commission on May 24, 2006, and the ordinance was adopted on June 7th.

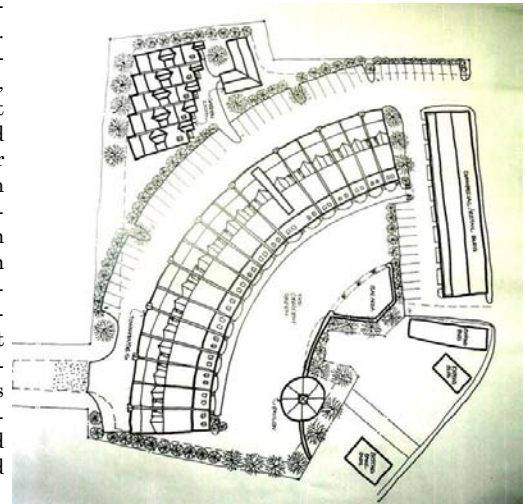
New Town Hall Update Architect Angela Healey presented refined versions of plans for the new Town Hall. The Town Council voted in favor of Healey's suggestion to include a time capsule in the foundation of the building, to be opened in 50 years. Citizens were asked to begin thinking about small items that could be placed inside. There was also a discussion of what type of weathervane should be selected. Suggestions included an eagle, partridge, tractor, rooster, and others. The design of the new building is highly efficient, allowing for reconfiguration of rooms and the ability to have parts of the building closed off when not in use. The building is intended to be multifunctional and there is room and capability for future expansion and/or accommodation for rental space. The unfinished second floor will have elevator access and be constructed with plumbing and HVAC. Further design details will be presented at future meetings.

Committee Appointments The Town Council approved several committee appointments. Bobbie Quidas was reappointed to the Planning Commission, Tom Maddox and Jeff Beever were reappointed to the BOCA (National Building Code) Committee. Dolly Taylor was reappointed to the Ethics Committee. The Town Council approved establishing a Newsletter Committee, with Ann Dorbin and Cheryl Lewis (who have been producing the monthly newsletter for more than three years) as initial members, along with the provision for three additional members in the future. New committee members will be sworn in at the July 12th Town Meeting.

****GIS (Geographic Information System) Mapping Discussion** Dr. Michael G. Scott from Salisbury University presented information about the Eastern Shore Regional GIS Cooperative (ESRGC) at the June Town Meeting. GIS mapping is an interactive tool that creates what Town Planner Frank Hall described as a "map that has intelligence," including infrastructure data bases for land use, traffic assessment, streets, water lines, emergency management, flood vulnerability, etc. ESRGC provides access to geographic information system (GIS) technology, data, technical support, and training to local governments on the lower Eastern Shore at a reduced cost. Interns are employed to perform the time-consuming tasks of walking and mapping towns to gather datasets for the system. Housed at Salisbury University, ESRGC is a joint effort between the Mid-Shore Regional Council, the Tri-County Council of the Lower Eastern Shore of Maryland, and Salisbury University. More information is available at www.esrgc.org.

****The Town Council approved a \$5,000 allocation in the 2006-2007 budget toward establishing this service within town limits.**

Revised Moore Redevelopment Village Plan Architect Angela Healey presented a revised layout for this project, which is located at the corner of Main St. and Maple Ave., across the street from Mitchum's Market. The new proposal consists of commercial (C1)/residential (R1) mixed uses (1 commercial/retail building, 18 3-story town homes, one 2-story town home, and five 1-story ADA compliant garden units). The design of the commercial/retail buildings remains unchanged from the previous plan, laid out in a 2-story colonnade comprised of first floor storefronts and second floor offices. The revisions reflect a reconfigured site with several added features. These include a crescent-shaped continuous facade of townhouses, using a variety of individual designs, including second story porches on some units. Also planned are a "crescent green" courtyard, garden wall, new town park with play area and possible grandstand or pavilion, increased parking, improved vehicular access, and pedestrian-friendly walkways. A tree buffer surrounds the project and the overall site has gained 1/3 acre of green space. Each unit has its own green space and dumpster alcove. Storm water management will include a "lawn bowl" technique using tapered landscaping and specialized plantings to retain water and naturally disperse runoff. Floor plans include 2, 3 and 4 bedroom models selling in the \$300,000+ range. The Planning Commission accepted the recommendation of the Town Planner's Staff Report to approve the revised plan, subject to receipt of several clarifications and design samples.



THE INDEX is published monthly by the Town of Trappe, Inc.

Researched, Written and Compiled by: Ann Dorbin **Photography:** Ann Dorbin

Editing & Design: Cheryl Lewis **Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome & may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!



Thank you for mentioning the WMES Grandparents Club activities in The Index.

The Grandparents Club has raised several thousand dollars over the years to give to the school to help administrators and teachers with different purchases. We have helped to buy chairs for classrooms, playground equipment, books for the library, and given to the music and art programs. We contributed to funding the "WMES Bully-Free Program" which is a National program to help all schools become bully free.

Thank you again for your support. Jean F. Marvel, Secretary WMES Grandparents Club

FROM THE TOWN CLERK TOWN TRASH NOTICES:

4th of July: **TRASH PICKUP WILL BE ON WEDNESDAY July 5th**



EARLIER SUMMER HOURS FOR TRASH PICKUP As summer heats up, our trash collectors will begin picking up earlier to help avoid the heat. Please place all trash at the street by 6:00 a.m. on Tuesday mornings.

NEXT BULK PICKUP: July 28, 2006 NOTE: To facilitate removal, please deposit bulk pickup items as neatly as possible. The picture to the right is a good example of trash neatly waiting for bulk pick up....



WAIT . . . Before you send that "junk" to the landfill, consider these options instead . . .

- Make a donation to Martha's Closet at Trappe U. Methodist Church
- Advertise your free items in the *The Index*
- Join the Freecycle exchange group at groups.yahoo.com/group/mid_shorefreecycle
- GOT COMPUTERS?? Joey Medley is a former senior computer engineer who now lives in Cambridge and reconditions computer systems (not too old) with the latest software to give to needy families so children can learn basic computer skills. He says it's his way of giving back to the community some of the education he received while working at the Pentagon. Contact him at 410.228.4328 or joeymedley2000@yahoo.com
- Donate old cars, trucks, farm equipment or machinery to be repaired and donated to needy families. Contact Tom at Naylor's Collect: donkeyhollow@comcast.net
- LOCAL WOMAN COLLECTING FOR WOMENS/CHILDREN SHELTER: in need of anything/everything: womens & childrens clothing, books, magazines, toys, linens, videos/dvds, household items, etc etc. Can pick up. Please contact Donna at itsjadesmama@yahoo.com

Christmas Decoration Fund News . . .

Pit Beef Sales: NOT "the Pits" Last month's second Pit Beef Sale contributed another \$600 towards the purchase of more new street decorations! Even though it was a rainy day! Thanks to all who participated and those that helped that rainy day.

Summer Safety on the Road & in the Sun . . .



Please remember that it is very important that all children be properly secured in child safety seats and/or seat belts. The safest location in a car to buckle-up a child is in the middle of the rear seat.

Maryland's child safety seat law requires that all children younger than six years of age, regardless of weight, or who weigh 40 pounds or less, regardless of age, must be secured in a federally approved child safety seat according to the safety seat and vehicle manufacturers' instructions. The child restraint must be right for the child's size, age, and weight. Child safety seats include: infant seats, convertible seats, forward-facing seats, booster seats, or other safety devices federally approved for use by children in motor vehicles.

When considering using an older or used child safety seat, please remember that the crash history of any seat is very important. Once a seat has been in a crash, it is no good. Also, seats older than 7 years (unless otherwise marked in the plastic of the seat itself) are recom-

mended to be replaced.

A person may not transport a child younger than 16 years of age unless the child is secured in a child safety seat or a vehicle's seat belt.

A child younger than 16 years may not ride in an unenclosed cargo bed of a pick-up truck.

Questions? Call Maryland Kids in Safety Seats at 1-800-370-SEAT or Maryland State Highway Administration at (410) 787-5822. Or visit Maryland's Kids In Safety Seats: www.mdkiss.org

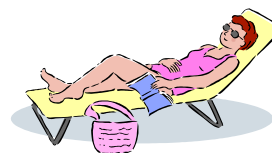
Talbot County has two Certified Child Passenger Safety Technicians. You may contact them at the Easton Police Department: Lisa Phillips, 410.822.1111 ext. 517 / lphillips@town-eastonmd.com; or Rhonda Thomas, 410.822.1111 / rthomas0073@hotmail.com

Tips for Fun in the Sun

- DO:**
- ☼ Avoid the sun between 10 a.m. and 2 p.m. when the rays are the strongest
 - ☼ Wear protective clothing: comfortable, long-sleeved cotton shirts and pants/cover-ups; hats with brims to cover the ears and neck
 - ☼ Use sunscreen. It should have an SPF (sun protection factor) of 15 or higher and should be applied 30 minutes before sun exposure and reapplied every few hours

DON'T:

- ☼ Use tanning booths
- ☼ Use baby oil for tanning
- ☼ Fall asleep in the direct sunlight
- ☼ Stay out in the sun for prolonged periods, especially at the beginning of the summer



4 Steps For Kids
How to Protect Your Children with Child Safety Seats

Step 1
Rear-Facing Infant Seats
for children from birth to at least one year old and at least 20 pounds.

Step 2
Forward-Facing Child Safety Seats
for children at least one year old and 20 pounds until they reach 40 pounds, typically around age four.

Step 3
Belt-Positioning Booster Seats
for children over 40 pounds but younger than eight years old and not yet 4-feet 9-inches tall. A booster seat positions a child so the belt fits properly and the child isn't thrown from the car or truck in a crash.

Step 4
Seat Belts for older children large enough for a seat belt to fit properly, typically children at least 4-feet 9-inches tall. Remember—children under 12 years old should always ride in the back seat, where they are safest.

KISS 1-800-370-SEAT

Trappe U. Methodist Church

Trappe UMC invites anyone who is interested in the United Methodist Church or the basics of Christian faith as Methodists understand and practice them to participate in "Methodism 101" which Pastor Cindy offers several times a year.

Summer Bible study "Really Bad Girls of the Bible" continues through July...everyone is invited 2:30-4 pm Wednesdays in the rear seating area at Mitchum's Market or 7:15-8:45 pm at the parsonage. Don't worry if you don't have the book or a Bible—we'll provide everything you need to participate.

ALSO IN JULY: Annual Shorebirds Baseball Outing with Scotts U. Methodist Church.



Vacation Bible School Adventure of the Treasure Seekers will be at Trappe UMC August 6-10, 6-8:30 p.m. (Sunday through Thursday.) All children ages 3 through 12 are invited to become junior archaeologists, searching for messages of God's love, and are encouraged to register in advance by calling the church at 410-476-3384.

Did you know? Each of the churches in Trappe has a "family" relationship with the others...come find out how. A class is being formed now, day/time TBD - call the church at 410 476-3384 if you want to participate - the curious are especially invited, and there is no obligation.



TRAPPE CHURCHES SUPPORT YOUTH & EDUCATION IN OUR COMMUNITY Trappe U. Methodist Church thanks the community for supporting the annual Strawberry Festival last month. The festival featured good food (strawberry-centric), games, rides, and sales of plants and other items. Again this year, entertainment was provided by the "Rescue Team" trio. The event raised about \$1,800, enough to send 12 campers to Camp Pecometh this summer.



Photo courtesy of the Daisy Troop 929

CONGRATULATIONS

Valorieanne Joyce Phelps II of Trappe graduated May 13 from Green Mountain College in Poultney VT with a Bachelor of Arts degree in history.

Kathleen Morton, granddaughter of Dick & Ella Morton of Main St., has been named to the dean's list for the 2006 spring semester at Wesley College in Dover DE.



Julian Crouse-Brezon and **April Byrnes** have been awarded grants from the Talbot County Arts Council. Julian will study woodwind instruments with Matt Melzer at the Peabody Preparatory Summer in Baltimore.

Julian is the son of Cheryl Southwick and Nevin Crouse. He is a sophomore at Easton High School. He has played saxophone for five years and was first chair in alto saxophone at Easton Middle School. He has also played with the All Shore Band for four consecutive years, and made second chair in his first year with the Senior All Shore.



April is the daughter of Ann & Richard Dorbin. She recently graduated from Easton High School, and will major in Music Education this fall at Towson University. She received two-part scholarship to attend the week-long "Clarinet Connection 2006" master classes at the University of Maryland School of Music. She also received grant monies for private music instruction in Dover from Amy Sterling, who is on the music faculty of Salisbury University and a member of the Mid-Atlantic Symphony and the Talbot Chamber Orchestra.

Lauren Seebode of Trappe was a member of a relay team from the Talbot County YMCA that ranked 7th in the 200-yard freestyle relay with a time of 1:42.99, and 15th in the 200-yard medley relay with a time of 1:56.50. The team qualified for the YMCA of the USA "Top 25" rankings by age group for the entire country based on swim meets during the 2005-2006 short course season. Way to make a splash, girls!



Trappe Daisy Girl Scout Troop 929...

Planted a Sun Valley Maple at the Harrison Circle Park this spring.... Clockwise: Leaders: Sandie Ingersoll, Donna Carpenter, Girls: Emily Christopher, Rachel Carpenter, Molly Ford, Tori Westerfield.

Girls 6 years & older interested in becoming a Girl Scout can call: Sandie Ingersoll at 410-476-3394 or Barbara Coleman at 410-476-3128 Meetings start again in September.



6th Annual Old Fashioned Family Fun Days Carnival

Sponsored by the Trappe Volunteer Fire Department
July 19th through July 22nd at the Old Ball Park on Main Street

Wednesday, July 19 & Thursday July 20 ~ Bracelet night \$15.00 to ride all evening. Fair grounds open 6:00 PM to 10:00 PM).

Friday, July 21 ~ Little Miss Trappe Contest starts at 7:30 PM. DJ Steve Moody will provide entertainment & lead line dancing. Fair hours 6:00 PM to 11:00 PM.

Saturday July 22 ~ Parade starts at 6:00 PM (line-up at 5:00 PM). Individuals or organizations that would like to participate in the parade may contact Drew Dickerson 410 476-3535. Deadline for entry is July 9th. **Miss Trappe Contest** starts at 8:00 PM. **Trophies** for the parade will be presented at 9:00 PM. The **Silent Auction** will end at 10:00 PM.

Raffle Tickets for quilt donated by **Seven Sisters Quilt Guild** are on sale until Saturday July 22nd at \$1.00 each or 6 for \$5.00. Raffle tickets will also be sold for cash prizes: 1st prize \$500.00, 2nd prize \$300.00, and 3rd prize \$200.00. Tickets available from any fireman, on the fair grounds, or call 410 476-3882 Lou Diefenderfer between 6:00 PM and 11:00 PM.

Food Vendors will include St. Paul's Episcopal Church selling hamburgers and hot dogs, Scott's Methodist Church selling crab cakes, and R & R selling pit beef and ham sandwiches. The Trappe Volunteer Fire Company will have a cake booth, and Pepsi booth (Pepsi products).

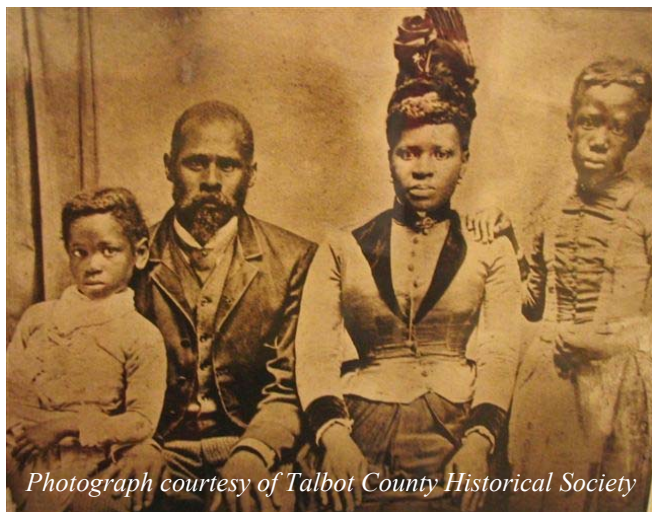
Contestants may still sign up for the **Little Miss (ages 4-6) and Miss (ages 15-17) Trappe Contests**. For additional information contact Kari Diefenderfer at 410-476-3882. Deadline for entry is July 1st.

Cake Booth & Silent Auction Donations ~ We are asking for donations of cakes for our Cake Booth (we will not be making individual calls this year to the community) and items for our Silent Auction. For additional information contact Lou Diefenderfer at 410-476-3882 or email Trappevfd@verizon.net.



Photograph courtesy of Seven Sisters Quilt Guild

2nd Annual "Nace's" Scholarship Banquet Saturday, July 15, 2006 ~ 5:00 p.m. ~ Trappe Fire Hall Guest speaker: Wavie Gibson, Salisbury State Professor Host Pastor: Rev. T. David Hackett



Photograph courtesy of Talbot County Historical Society

The Nace Hopkins Scholarship fund was established last year to help support education of youth in our community. Nathaniel "Nace" Hopkins was a former slave, Civil War veteran, and civic and religious leader from Trappe (pictured here with his wife Caroline and 2 of their 6 children) who worked for the betterment of Talbot County's newly-free black population, including the establishment and construction of Trappe's first black school in 1878. He was also among a group of black residents who incorporated their former "African church," which eventually became Scotts United Methodist Church. He started "Uncle Nace's Day" in 1867, a celebration that is the longest continuously running event on Maryland's Eastern Shore. The 2nd Annual Nace's Scholarship Banquet is sponsored by the Scotts U. Methodist Church and members of the community.

Tickets: \$20 Adults ~ \$5.00 Children under 12

Contact Persons: Joyce White 410.820.5175 or Violeece Brown 410.820.8890

Thank you to:

Residents, Chris Eareckson, Pat Haring, and Dicky Hargis completed a beautification project at the entrance to La Trappe Heights. They trimmed and shaped shrubs, planted flowers, mulched, and trimmed trees around the wall to create this lovely entrance to the neighborhood.

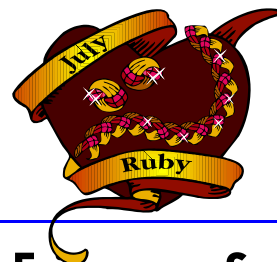
Photograph courtesy of Don Haring





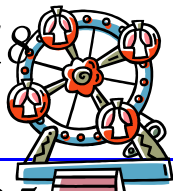



July 2006

"A perfect summer day is when the sun is shining, the breeze is blowing, the birds are singing, and the lawn mower is broken."

-- James Dent



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave 1 pm Every Tuesday All are welcome!!	Mitchum's Market 5-7 Wine Tasting First Tuesdays!!		Trappe Index SUBMISSION DEADLINE July 26, 2006 Trappeindex@verizon.net or 410-476-3910		1 TVFD Monthly Siren Test
2 Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Scott's UMC Sunday Service 9 am St Paul's Holy Eucharist 9 am Sunday School 9 am Trappe UMC Sunday School 9:45 am Service 11 am Fellowship 12 pm Faith Chapel Service 8:45 am		4 4th July Town Hall Closed No Trash Pickup	5 Town Trash will be picked up today! Town Mtg Moved to 7/12	6 AA 6:30 pm St. Paul's	7	8 Trappe UMC 7:00-10:00 am Country Church Breakfast / Yard Sale 
		11 TVFD Meeting 7:30 pm	 Trappe Town Council Mtg 7:30 pm Lions Club 6:30 pm United Meth Women 7 pm	13 AA 6:30 pm St. Paul's	14	15 Lion's Club BBQ Rt 50 Nace Hopkins Scholarship Banquet TVFD 5 pm
	17	18 	19 Trappe Planning Commission 7:30 pm Trappe old fashion family fun days – see schedule on back	20 AA 6:30 pm St. Paul's	21	22 Trappe UMC 7-10 am Country Church Breakfast / Yard Sale SUMC Lunch/Fashion Show
	24	25	26 Lions Club 6:30 pm	27	28 Bulk Trash Pick Up	29
30 	31	Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or Index editor, Ann Dorbin: 410.476.3910, trappeindex@verizon.net.				

Chesapeake College is offering non-credit classes in **English as a Second Language**. All classes are at the Church of the Nazarene in Easton (Holiday St. and Glebe Rd.). Cost is \$20 for the class and \$20 for books.

Beginner and Intermediate Classes are Offered:

Morning Sessions ~ 8:30-10:30 AM ~ Evening Sessions ~ 6:30-8:30 PM

Mondays and Wednesdays: July 10-August 30 / Tuesdays and Thursdays: July 11-August 31

Registration takes place during the first two weeks of classes. Please call 410.827.5833 if you have questions.



Summertime, and the eating is easy . . .

Enjoy those longer summer days with a full meal, cold, hot or grilled sandwich, or just a cool drink—eat-in or carry-out—from **Mitchum's Marketplace** located at Main St and Maple Ave. Now open until 8 pm on Thurs. Fri. and Sat. nights. OPEN 7 DAYS A WEEK. Daily specials. Stop in or call 410.476.3330.

Coming Soon to a Corner Near You: Mitchum's Steakhouse

Anyone driving by the intersection of Main St and Maple Ave lately has noticed a "tooth" missing in the smile of the downtown area. The old "antiques building" has been demolished and construction of the replica building will begin soon (if it hasn't already by the time you read this.) The building is slated to be completed by next year, with planned opening of the restaurant to occur by Summer '07.



Storm/Hurricane Emergency Tips and Preparations . . .

For more information:

- ★ Contact the **Talbot County Emergency Management Agency** at 410-770-6860
 - ★ Logon to www.talbgov.org (follow Public Safety and Emergency Management Links)
 - ★ Visit the **EMA booth at Trappe Family Fun Days** July 19-22
 - ★ NOTE: Citizens with **special needs** should contact the Talbot County Emergency Management Agency at 410-822-0095 for additional information.
 - ★ **WCEI Radio** (Easton 96.7 FM or 1460 AM) will broadcast any emergency advisory or evacuation information.
- A copy of the **Talbot County Emergency Management Operations Plan** is available for review at the library in Easton and also at the branch office in St. Michaels.